

## WEDNESDAY 24<sup>th</sup> April 2019

The BWF AC AGM will take place on Wednesday 24<sup>th</sup> April 2019, at **Blackpool Cricket Club** commencing at 20.00. This is an important meeting for all club members, as it is your opportunity to contribute to the running of the Club, either as a Committee Member or contributing to one of the Sub-Committees or just by expressing your views at the AGM itself. All members are encouraged to attend and actively participate as the club discusses its future strategy and direction.

Members are invited to submit nominations for officers on the accompanying proforma **NO LATER THAN WEDNESDAY 17<sup>th</sup> APRIL 2019**. The Officers are elected once a year at the AGM. Committee Meetings are held monthly on a Monday commencing at 19.30 and usually last less than two hours.

Members are also invited to submit any special items for the Agenda, which (again in accordance with the constitution) must be submitted in writing to **NICK HUME NO LATER THAN WEDNESDAY 17<sup>th</sup> APRIL 2019**. Outline Job Descriptions can be obtained from Nick Hume.

**PLEASE MAKE EVERY EFFORT TO ATTEND THIS IMPORTANT MEETING**

### AGENDA

1. Apologies for Absence
2. Minutes of the AGM held 30<sup>th</sup> April 2018
3. Secretary's Report
4. Treasurer's Report 1/4/18 – 31/3/19
5. Elections

*Confirmation of President*

*Officers:*

*Chairman*

*Vice Chairman*

*Treasurer*

*General Secretary*

*Membership & Subscription Secretary*

*Equipment Officer*

*Kit Officer*

*Director of Coaching*

*Athletes Rep: Male*

*Athletes Rep: Female*

*Schools Liaison Officer*

*Track & Field Secretary*

*Sportshall Secretary*

*Publicity Officer*

*Welfare Officer*

*General Committee Posts (up to 5)*

*Confirmation of Club Auditor*

6. Any Special Motions
7. Any Other Business:

**NOMINATIONS FOR BWF AC COMMITTEE**

I wish to propose the following member(s) who have agreed to have their names(s) put forward:

<b>Post</b>	<b>Name</b>	<b>Signature</b>	<b>Seconded</b>	<b>Signature</b>
<b>Chair</b>				
<b>Vice Chair</b>				
<b>General Secretary</b>				
<b>Treasurer</b>				
<b>Membership &amp; Subscription Secretary</b>				
<b>Kit Officer</b>				
<b>Equipment Officer</b>				
<b>Track &amp; Field Secretary</b>				
<b>Sportshall Secretary</b>				
<b>Director of Coaching</b>				
<b>Schools Liaison Officer</b>				
<b>Publicity Officer</b>				
<b>Welfare Officer</b>				
<b>Athletes Representative Male</b>				
<b>Athletes Representative Female</b>				
<b>Committee Member</b>				

Name of PROPOSER \_\_\_\_\_

Signature of PROPOSER \_\_\_\_\_

Tel No: \_\_\_\_\_

**2 ANY SPECIAL ITEMS FOR THE AGENDA**

I wish to submit the following items for debate/discussion at the AGM

1.
2.
3.

To Be Returned to:

**Nick Hume**  
 3 Thornfield Avenue  
 Thornton-Cleveleys  
 Lancs  
 FY5 5BH

[Nick.hume@tiscali.co.uk](mailto:Nick.hume@tiscali.co.uk)

**By 17<sup>th</sup> April 2019**